



## NOTICE OF A CALLED MEETING

Notice is hereby given that a Called Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, June 24, 2024 at 4:30 p.m.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

**Agenda Item 01: Call to Order-** Mayor Robinson  
Roll Call/Quorum Check

**Agenda Item 02: Citizen's Presentation-**At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

**Agenda Item 03: Discuss/Consider:** input from council regarding the upcoming budget for fiscal year 2024-2025.- Savannah Fortenberry, City Manager

**Agenda Item 04: Discuss/Consider: Adjournment**

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 4:30 p.m., June 20, 2024 and remained posted for 72 hours preceding the scheduled time of the meeting.

*Somer Lee*

Somer Lee, Ranger City Secretary

The City council reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

### NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available. Request for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact City Secretary's office at (254) 647-3522 for information or assistance.

This Notice was removed from the outside bulletin board on \_\_\_\_\_ by \_\_\_\_\_.

## **Budget Workshop 6/24/2024**

As you are aware, we are beginning the budget process for fiscal year 2024-2025. Previously, I have requested input for the upcoming budget from commissioners. I would like this time to be utilized for commissioners to give input regarding possible projects/ideas for the upcoming fiscal year.

Knowing each of your vision for the future will help us seek common goals to work towards.

Thank you for your service to Ranger!